

## **FORMATIVE ASSESSMENT – SECOND MID TERM**

## SCIENCE

**Max. Marks: 50**

Std - III

Time: 2 Hrs

<b>Name of the School:</b> <hr/>	<b>Name of the Student:</b> <hr/>
<b>Place:</b> <hr/>	<b>Roll No.:</b> <hr/>

### I. Choose the correct answer:

$$5 \times 1 = 5$$

## II. Fill in the blanks:

$$5 \times 1 = 5$$

6. Fats and oils give us a very large amount of \_\_\_\_\_.
7. \_\_\_\_\_ add taste and flavour to the food we eat.
8. \_\_\_\_\_ is a staple food of North India.
9. The water used for drinking, cooking and bathing is called \_\_\_\_\_ water.
10. Rivers, lakes and canals are \_\_\_\_\_ source of water.

### III. Match the following:

$$6 \times 1 = 6$$

11. Lassi	—	Underground well
12. Avial	—	Drinking
13. Aquifer	—	Vegetable and coconut
14. Mosquito	—	Sewage
15. Liquid wastes	—	Vector
16. Potable water	—	Curd

#### IV. Missing letter:

$$6 \times 1 = 6$$

17. P \_\_\_\_ T \_\_\_\_ B \_\_\_\_\_ WA \_\_\_\_\_ R

18. W \_\_\_\_ T \_\_\_\_\_

19. M \_\_\_\_\_ Q \_\_\_\_ I \_\_\_\_ O \_\_\_\_\_

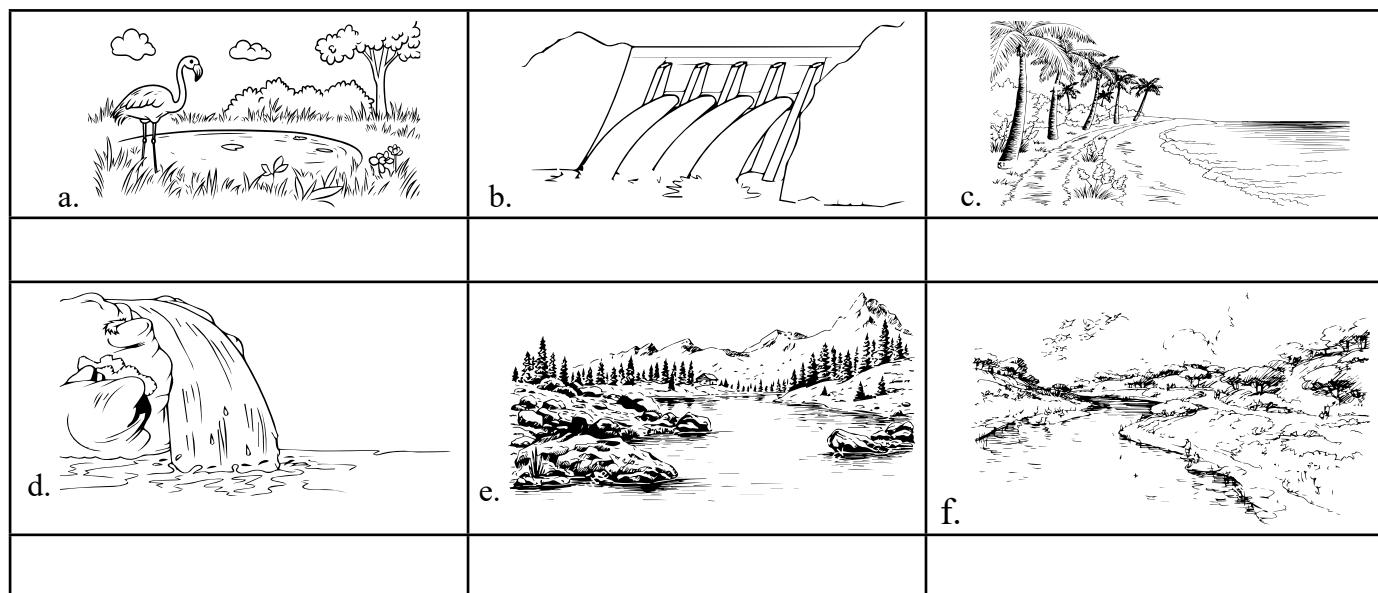
20. N \_\_\_\_ T \_\_\_\_ I \_\_\_\_ N \_\_\_\_ S

21. P \_\_\_\_ OT \_\_\_\_ NS

22. R        UGH        GE

**V. 23. Name the source of water:**

**6 x 1 = 6**



**VI. Write the following:**

**3 x 2 = 6**

24. Name any two vegetables
25. Name any two fruits
26. Name any two cereals

**VII. Write the suitable water name:**

**5 x 1 = 5**

27. Less salt content
28. High salt content
29. Mixing of sea water with fresh water
30. Water that is boiled into vapour and then condensed back into liquid
31. Purified water

**VIII. True or False:**

**5 x 1 = 5**

32. Foods rich in carbohydrates are potato	—	_____
33. Water is very important for our body	—	_____
34. Cloves heal ulcers in our mouth	—	_____
35. About 50% of all freshwater on the earth is ground water	—	_____
36. There are around 300 species of mosquitoes in the world.	—	_____

**IX. Answer the following:**

**2 x 2 = 4**

37. List three states of India and mention their cuisines.
38. Give three tips to be followed to conserve water.

**X. Diagram:**

**2**

39. Water cycle